

## MANUFACTURED OR MOBILE HOME PURCHASE ADDENDUM

(C.A.R. Form MH-PA, Revised 6/24)

| The f  | -  | and conditions a  | -                |                          | ·                  |                         | _              | ("Agreement"),               |  |  |  |
|--------|--|---|------------------|--------------------------|--------------------|-------------------------|----------------|------------------------------|--|--|--|
| dated  | 10/25/2025   | _, on property kno  | wn as            | 376 Spreading            | Oak Lane, Ran      | cho Cordova, CA         | 95670          | ("Property"),                |  |  |  |
| in whi | ch   |   | Elia Liset C     | orleto de Orozo          | 0                  |                         | is referred    | to as ("Seller")             |  |  |  |
| and _  |  | Robert  | Eric Holden, N   | lichelle Lenore l        | Holden             |                         | _is referred   | to as ("Buyer").             |  |  |  |
|        | ddendum is to b<br>ed to as the "Par   | e used for the purd<br>ties."   | chase of any ma  | anufactured hom          | e or mobile hom    | e ("Manufactured I      | Home"). Buy    | er and Seller are            |  |  |  |
| 1. T   | YPE OF MANUI   | FACTURED HOMI   | E: (Check the a  | pplicable box bel        | ow: paragraphs     | A1, A2 or B.)(Che       | ck ONLY one    | e box.)                      |  |  |  |
| Α      |  | PROPERTY MAN  |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | ufactured Home (  |                  |                          | mplete paragrap    | oh 2).                  |                |                              |  |  |  |
|        |  | umber <u>376</u> Pa   |                  |                          |                    |                         |                |                              |  |  |  |
|        | _Park Add  | dress <u>2473 Sunris</u>  | e Blvd           | City <i>Ranch</i>        | o Cordova Co       | ounty <u>Sacramento</u> | , CA           | Zip <u><b>95670</b></u>      |  |  |  |
| С      | ` '  | ufactured Home 1  | Γο Be Sold witl  | h Real Property          | (complete parag    | graph 2).               |                |                              |  |  |  |
|        |  | perty Situated in   |                  | City                     | Cc                 | ounty                   | , CA ?         | Zip                          |  |  |  |
|        |  | r's Parcel No   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | ASE PRICE ALLO  |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | tured Home \$   |                  |                          |                    |                         |                |                              |  |  |  |
|        | Real Pro   |   |                  |                          |                    |                         |                |                              |  |  |  |
| OR B   | . LA REAL P  | ROPERTY MANU  | FACTURED H       | <b>OME</b> situated in ( | also complete a    | pplicable parts of p    | oaragraph 2)   | :                            |  |  |  |
|        | City   | C   | County           | , C                      | A Zip              | Assessor's Par          | cel No         |                              |  |  |  |
|        | A real proper  | ty manufactured h   | ome is one that  | meets the follow         | ing requirement    | S:                      |                |                              |  |  |  |
|        |  | permit is obtained  |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | a foundation purs   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | nd (iv) there is rec  | ordation with th | e local authorities      | s of a form pursu  | uant to Health and      | Safety Code    | e § 18551.                   |  |  |  |
|        | DDITIONAL DE   |   |                  |                          |                    | 5 . 6                   |                |                              |  |  |  |
|        |  | ame   |                  | Model                    |                    | Date Of Man             | utacture _     |                              |  |  |  |
|        | ate Of First Sale  |   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | Local Property Ta   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | ne Department of  |                  |                          |                    |                         |                |                              |  |  |  |
| (I     | Property has been converted to real property and title and registration surrendered to HCD or (ii) otherwise specified in writing.                         |   |                  |                          |                    |                         |                |                              |  |  |  |
|        | Approximate Width Approximate Length (Without Hitch) Expando Size HCD/HUD License/Decal Number: SERIAL NUMBERS: 1 2 3 3 HCD/HUD Label/Insignia: 1 2 3 3 3. |   |                  |                          |                    |                         |                |                              |  |  |  |
|        | HCD/HUD Li   | cense/Decai Numb  | oer:             |                          |                    | •                       |                |                              |  |  |  |
|        | SERIAL NUN   | IBERS: 1  |                  | 2                        |                    | 3.                      |                |                              |  |  |  |
|        |  |   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | LLER FINANCING  |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | ome extended by Seller under this Agreement. Buyer's security agreement and other appropriate documents shall incorporate<br>and implement the following additional terms: (i) a clause requiring Buyer to comply with the terms of any rental/lease agreement  |                  |                          |                    |                         |                |                              |  |  |  |
|        |  |   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | tered into between Buyer and Park Owner/Landlord/Homeowners' Association (HOA) and to deliver to Seller a Copy of any<br>odifications to the rental/lease agreement within 30 days of Buyer's receipt; <b>(ii)</b> a clause requiring Buyer to provide Seller a |                  |                          |                    |                         |                |                              |  |  |  |
|        |  |   |                  |                          |                    |                         |                |                              |  |  |  |
|        | ritten 30-day notice prior to relocating the Property; and (iii) a clause prohibiting Buyer from installing the manufactured home of                       |   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | permanent foundation system or otherwise affixing the manufactured home to land in any way that could alter its legal character spersonal property, without Seller's prior written consent.   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  |   |                  |                          | /==                |                         | NITINIOENIT    | LIDON OF LED                 |  |  |  |
|        |  | F THIS IS AN AS   |                  |                          | · ·                |                         |                |                              |  |  |  |
|        |  | ELEASE OF LIABII  |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | ations secured by   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | under the Civil   |                  |                          |                    |                         |                | er are strongly              |  |  |  |
|        |  | sult legal counse   |                  |                          |                    |                         |                |                              |  |  |  |
|        |  | LOCATION OF CO  | •                |                          |                    | •                       | agreed).       |                              |  |  |  |
|        |  | providing registrat   |                  |                          | · = · =            |                         |                |                              |  |  |  |
|        |  | rged at the point of  |                  |                          | by Buyer S         |                         |                |                              |  |  |  |
| Α      | greement to whi  | MENTATION AND<br>ch this Addendum   |                  |                          |                    | •                       | •              |                              |  |  |  |
|        | formation:   | EDTV MANUEAC  | TUDED HOME       | · Manufactured b         | omos oven wh       | on converted to         | al proportis   | nuct comply with             |  |  |  |
| A      |  | ERTY MANUFAC<br>and approval requ   |                  |                          |                    |                         |                |                              |  |  |  |
|        | •  | and approval requ<br>without HCD perm   |                  | •                        | ans. II KIIOWII (C | Jeliei, Jeliei SNa      | iii uisciose a | my an <del>c</del> ranons or |  |  |  |
|        | ·  | ·   |                  | ·.                       |                    |                         |                | ^                            |  |  |  |
| © 2024 | California Association   | on of REALTORS®, Inc.   |                  | Ds                       |                    |                         |                | <u>1=1</u>                   |  |  |  |
| MH-P   | A REVISED 6/2  | 4 (PAGE 1 OF 2)   | Buyer's Initials | s <u>RH /</u>            | Se                 | ller's Initials         | /              | EQUAL HOUSING<br>OPPORTUNITY |  |  |  |

- B. ADDITIONAL REAL PROPERTY DISCLOSURES: If the Property is or includes real property, Seller shall disclose to Buyer the existence of any of the following items of which Seller has actual knowledge: (i) whether the Property is subject to restrictions for agricultural use pursuant to the Williamson Act (Government Code §§ 51200-51295); (ii) whether the Property is in, or adjacent to, and area with Right to Farm rights (Civil Code § 3482.5 and § 3482.6); (iii) the presence of endangered, threatened, "candidate" species or wetlands on the Property; (iv) any features of the Property shared in common with adjoining landowners, such as walls, fences, roads and driveways, whose use or responsibility for maintenance may have an effect on the Property; and (v) any abandoned mining operations on the Property.
- **C. SMOKE DETECTOR:** Available manufacturer's information describing the operation, method and frequency of testing and property maintenance of any smoke alarm.
- D. MANUFACTURED HOME AND MOBILE HOME TRANSFER DISCLOSURE STATEMENT: As applicable, all references to the Real Estate Transfer Disclosure Statement (TDS) in the Agreement to which this Addendum is attached, shall be read as, and shall mean, the Manufactured Home and Mobile Home: Transfer Disclosure Statement (MHTDS).
- 8. RESIDENCY APPLICATION AND PARK RULES FOR PROPERTY LOCATED ON LEASED OR RENTED LAND:
  - **A.** Buyer's approval of the lease or rental agreement is a contingency of the Agreement. Within the time specified in the Agreement for removal of the Investigation of Property contingency or **5 Days** after Delivery of the Park rules and regulation, whichever occurs last, Buyer shall Deliver to Seller Buyer's written approval of Park rules and regulations.
  - **B.** Buyer shall, within **5 (or \_\_\_\_) Days** after Acceptance, submit a completed residency application, and other required information, to Park/Landlord/HOA.
  - C. Buyer obtaining residency approval is a contingency of the Agreement in favor of Buyer. Such approval shall be obtained 5 (or \_\_\_\_\_) Days prior to Close Of Escrow. If approval is not obtained prior to this time, Buyer may cancel the Agreement. If Buyer removes this contingency without first having obtained park approval, and the park rejects the Buyer's residency application, Buyer understands that Buyer may be contractually obligated to complete the purchase even though Buyer may be required to remove the home from the park.
- 9. PARK CONDITIONS FOR CLOSING: If completion of repairs or improvements are required by the Park pursuant to Civil Code § 798.73.5 as a condition for closing and approval of the sale to Buyer, then further written agreement between Buyer and Seller regarding the payment of the costs of such repairs or improvements is required. If agreement is not reached within the time for removal of the Investigation of Property contingency or 5 Days after Delivery of the Park conditions for closing, whichever occurs later, then either Party may cancel this Agreement.
- 10. SELLER ASSIGNMENT OR SUBLET: Seller is not assigning or subletting the space the manufactured home occupies in its present location.
- 11. CAUTION; OCCUPANCY AND CONDITION OF PROPERTY:
  - A. Notwithstanding that the Agreement to which this Addendum is attached may provide that the Property is sold "AS IS", Buyer and Seller acknowledge that: (i) Sellers not using a licensed real estate agent or a licensed manufactured home dealer are prohibited from selling a personal property manufactured home "AS IS" unless the manufactured home meets, as applicable, the requirements of HCD or the National Manufactured Housing Construction and Safety Standards Act of 1974; and (ii) the licensed real estate agent or manufactured home dealer, if any, must conduct a reasonably competent and diligent visual inspection of the home and disclose material facts that such an investigation would reveal.
  - B. OCCUPYING A USED MANUFACTURED HOME OR MOBILEHOME: Even though a manufactured home or mobilehome may be sold in its present physical condition, the Mobilehome Parks Act (Health and Safety Code §§ 18200 through 18700) prohibits the occupancy of a manufactured home or mobilehome wherever located not meeting certain standards. Those standards are set forth in Health and Safety Code § 18550 as follows:
    - "It is unlawful for any person to use or cause, or permit to be used for occupancy, any of the following manufactured homes or mobilehomes wherever the manufactured homes or mobilehomes are located...:
    - (1) Any manufactured home or mobilehome, supplied with fuel, gas, water, electricity, or sewage connections unless the connections and installations conform to regulations of the department.
    - (2) Any manufactured home or mobilehome that is permanently attached with underpinning or foundation to the ground, except for a manufactured home or mobilehome bearing a department insignia or federal label, that is installed in accordance with this part.
    - (3) Any manufactured home or mobilehome that does not conform to the registration requirements of the department.
    - (4) Any manufactured home, mobilehome in an unsafe or unsanitary condition.
    - (5) Any manufactured home, mobilehome that is structurally unsound and does not protect it occupants against the elements."
  - C. BROKER RECOMMENDATION: Broker recommends Buyer obtain an inspection to determine if the Property is in compliance with the above requirements. Broker does not have expertise in this area.

By signing below Buyer and Seller acknowledge that each has read, understands, has received a copy of, and agrees to the terms of this Manufactured or Mobile Home Purchase Addendum.

|        | DocuSigned by:  |                                   |           |
|--------|-----------------|-----------------------------------|-----------|
| Buyer  | Robert Holden   | Robert Eric Holden Date 10        | )/25/2025 |
| Buyer  | 34AE418D84794F4 | Michelle Lenore Holden Date       |           |
| Seller |                 | Elia Liset Corleto de Orozco Date |           |
|        |                 |                                   |           |
| Seller |                 | Date                              |           |

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